

APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 21018 Royal Blvd	
LOT NO. 48	BLOCK
TRACT 19551	
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT
USE OF EXISTING BLDG.	
OWNER TED BORCH	TEL. NO. FA 81456
ADDRESS 21018 ROYAL BLVD	
ARCHITECT OR ENGINEER PRIME BUILDERS	TEL. NO. WE 3513
ADDRESS 12915 LA BRED	
CONTRACTOR	TEL. NO.
ADDRESS	
DESCRIPTION OF WORK	
NEW <input checked="" type="checkbox"/>	ALTER <input checked="" type="checkbox"/>
REPAIR	DEMOLISH
NO. OF STORIES	NO. OF FAMILIES
USE OF STRUCTURE ALTER EXIST. KITCHEN	
SIGNATURE OF APPLICANT Frederic Gowan	
VALUATION \$ 200	
P.C. FEE \$	PMT. FEE \$ 4.00
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.	
SIGNATURE OF PERMITTEE Frederic Gowan	
ADDRESS	

BUILDING ADDRESS 21018 S. ROYAL BLVD			
LOCALITY CARSON			
NEAREST CROSS ST. 210th ST			
DISTRICT NO. 12	GROUP I	TYPE CONST. IV	PROCESSED BY Gowan
STATISTICAL CLASSIFICATION			SEWER MAP D157
CLASS. NO. 8 DWELL. UNITS -			
WATER CERTIFICATE: NOT REQUIRED <input checked="" type="checkbox"/> RECEIVED <input type="checkbox"/>			
MAP NO. 4209	HIGHWAY (CIRCLE)	STATE MAJOR SECOND LOCAL	
USE ZONE R1	SPECIAL CONDITIONS		
BUILDING SETBACK	YARD	HWY	STREET NAME
FRONT P. L.	20		Royal
SIDE P. L.			60'
EXIST. WIDTH			
also new sink and clotheswasher Sam Greenberg Plumbing 408 - S. Oakhurst Dr. Ber. Hills.			
also, obtain elec. permit. Complete rough work + call for inspection			
APPROVALS			
DATE		INSPECTOR'S SIGNATURE	
FOUNDATION: LOCATION FORMS, MATERIALS		6-25-62 Crutcher	
FRAME: FIRE STOPS, BRACING, BOLTS			
FURNACE: LOCATION, GAS VENT, DUCTS			
LATH, INT.			
LATH, EXT.			
HOUSE NUMBER CORRECT AND POSTED		9/14/62 Boeing field	
FINAL			

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION

CK. M.O. CASH

PERMIT VALIDATION

CK. M.O. CASH

LAC 61438 JUN 13 1 A 4.00

J. Clemente

INSPECTOR COPY

APPLICATION FOR ELECTRICAL PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

BUILDING ADDRESS

21018 - Royal Blvd.

LOCALITY

NEAREST CROSS ST.

212th St.

OWNER

Bunch

MAIL ADDRESS

Same

CITY

TEL. NO.

ELECTRICIAN

Mangel Elect. Co.

ADDRESS

2930 - So. La Brea

CITY

L.A.

TEL. NO.

Re. 4-9173

STATE LICENSE NO.

152010

DISTRICT NO.

17

GROUP

I

ZONE

R-1

PROCESSED BY

P. J. Jensen

INSPECTION RECORD

FOR APPLICANT TO FILL IN				NO.	EACH	FEE
ITEM						
OUTLETS: (FIRST 20)	4	SW. 2	8	\$.20		1.60
LIGHTS RECEPT.						
OUTLETS: (ADD'L UNITS)						
LIGHTS RECEPT.		SW.		.10		
LIGHTING FIXTURES: (FIRST 20)	2			.20		.40
LIGHTING FIXTURES: (ADDITIONAL)				.10		
RANGES		CLO. DRYERS		1.00		
GARB. DISP.		STA. COOK	2			
DISHWASH.		AUTO. WASH.				
SPACE HTRS.		STA. APP (1/2 H.P. MAX.)	1	.50		.50
MOTORS: OVER		NOT OVER				
	0	1		1.00		
	1	3		1.50		
	3	8		2.00		
	8	15		2.50		
	15	50		3.00		
	50	100		5.00		
SIGNS:		NO. TRANS.				
		NO. LAMPS				
SERVICE 0-600V-NOT OVER 200A	1			1.00		1.00
SERVICE 0-600V-OVER 200 A.				2.00		
SERVICE OVER 600V				5.00		
MISC.						
PERMIT ISSUING FEE				2.00		2.00
SUPPLEMENTARY PERMIT ISSUING FEE				1.00		
TOTAL FEE						\$ 7.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

J. L. Bunch

VALIDATION

CK MO CASH

ARTHUR C. VEIT

SUPERVISING ELECTRICAL ENGINEER

LAC 64838 JUN 25 2 A 7.00 \$

Jensen

INSPECTOR COPY

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, Supt of Building

MAIL

1

FOR APPLICANT TO FILL IN			
NUMBER	FIXTURE OR ITEM		
	WATER CLOSET		
	BATH TUB		
	SHOWER		
	LAVATORY		
1	SINK Relocate 1.25		
	DISHWASHER		
	LAUNDRY TUB		
1	CLOTHES WASHER 1.25		
	WATER HEATER		
	GAS SYSTEM		
2	@ \$1.00 PER ITEM OR FIXTURE	\$	2.50
	PERMIT	\$	2.00
	TOTAL FEE		4.50

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE: *Sam Greenberg*

BUILDING ADDRESS <i>21018 Royal Blvd</i>	
LOCALITY <i>CARSON</i>	
NEAREST CROSS ST. <i>Burch</i>	
OWNER <i>Burch</i>	
MAIL ADDRESS <i>21018 Royal Blvd</i>	
CITY	TEL. NO.
CONTRACTOR <i>Sam Greenberg</i>	
ADDRESS <i>458 So Oakhurst Dr</i>	
CITY <i>Bea Hill</i>	TEL. NO. <i>OT 9061</i>
CONTRACTOR'S REGISTRATION NO. <i>127705</i>	
STATE COUNTY <input checked="" type="checkbox"/>	

DISTRICT NO. <i>12</i>	GROUP <i>I</i>	ZONE <i>R1</i>	PROCESSED BY <i>Erwin</i>
INDUSTRIAL WASTE APPROVAL			
INSPECTION RECORD			
RANGE 75			
W. H. -30..... 30			
W. H. -50..... 45			
DRY 20			
L. L. 25			
BBQ 50			
REF 3			
FAU.			

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK	<i>6-25-62</i>	<i>Crutcher</i>
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES	<i>7-11-62</i>	<i>Daly</i>
GAS TEST		
UTILITY CO. NOTIFIED		
FINAL	<i>7-11-62</i>	<i>Daly</i>

INSPECTOR COPY

VALIDATION

ROBERT A. WOOD
SUPERVISING MECHANICAL ENG'R

M. O.

CASH

LACo 64478 JUN 21 5 A 4.50 \$

Felmer

REC'D
JUN 21 1962

RECEIVED

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